1.5.86
a Lesson in the University of The New Covenant
Theodore Cottingham, March 6, 2007 2:34am
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1. This is the day of new beginnings, the year of Jubilee. But what does that mean? What meaneth these things/terms of newness proclaimed, now, this year being? What cometh into who not but what was there all along and eradicated/at home now; unearth'd not but one'earth'd not but multi'heavenly'd? I/you my friend,s who friends are, who've laid down your life for me/others now that I/they might live, not; that I might live in them they way you live in me, not, not; the very design constructed by them/you all. I love you.

2. Who what constructeth these things now worlds, escalateth warfare not but thereinwith what meaneth the constructions/constructs now not? I love you/am you the chosen, not; the surrendered surrenderers who've come to me in sorrow not but rejoicing, turning land from sorrowsville to surrenderedsville, not? or exactly, doing, being, the sorrower'reaper not, but sower now, but one reaps another sows not, but how can these things be elevated, not; but come into the nowsville that now sower reaps reaper's'ville's and reaper sows sower's'ville's and one and the same are, now?

3. Prevalent not, prevailing wind'eth'ing not but what prevaileth now in sorrow not but did, lasteth no more/longer, but cometh into me'sville that me establishes, not beachheads in, only, but planets; everlasting not, but who are they to count/go where, in going/being my who love me? more than they, not; but being me'sville in me's? I love you/am them, you all, who will sorrow no more/no longer incarcerated earthsville in only, but multi's'ville and multi'worlds of multi's'ville's and worlds within worlds not but more than that can ever be, is, now; the norm, not; but what meaneth these terms, not in sorrow's definitions/proclamationism but me real, Israel proclaimed, and wanting not, sorrowing not, cometh into the full corn of ear, not; but layeth down its life to receive mine, not in sorrow, sorrowing sorrowsville, but arising in multi'layers'ville, not; multi'world'd, by me for me, father of all light'worlds.

4. Meaneth the sorrow broken, not; shattered.
5. Exclusively mine? There is no other.
6. Am I multi'world'd now? Not like Eden, but will be.
7. I love/Eden you now, like no other serpent, not; none there.

8. See what I have said.

9. Ingest the love/loveliness I have portrayed, given, described, word'd before you/your eyes, for suffering'not's'ville to come into out of sufferings'ville, one'sville, one'd not, one'world'd that now incarcerateth severely; and multilayered not, my fabulous

twenties return not but twenty fold not but hundred! sorroweth not, Jubilee'eth's'ville! Sorrowing not, being in! Rejoiceth the sorrower'not'ers! I love you.
10. Jubliee'ers of sorrow once were, not knowing it, now knoweth it; walk/walking the plank, not; but in sorrow not incarcerating oneself/others any longer, be the magnanimous one you are, not; father is. You son, brought forth, fathering nations far and wide.

11. What meaneth this/these word'eth'ing word taking me out of sorrow/sorrowsville into me'sville me'd sorrowing not ever again? My world your world. Didn't I say, proclaim this, long ago? My world for yours; come into mine, that knows no end/death/sorrow ever again; no pain, no lying, no tears, untruth ceased.

12. I love you's'ville, being it/me, established in sorrow's'not universes/universities, but mine, wholly'land mine, holy lands mine, ours, father's is. Being him/the one he is, in sorrow no longer, enter the 'hood not but one surrenderedsville that I am, with many by my side, not in sufferingsville, but me surrendered am; in his side, not; bleeding not, ever again; but head'd, in his, his mine. I have none/gave him his/mine.
13. Mine exists not in sorrowsville apart from him any longer.
14. Mine exists in real's'ville, with him in it, not; him, it!
15. He established my head, not; I raised his. In sorrow's'ville no longer, I am the king of kings; not in sorrowsville, not, I am I am, eradicating sorrow/sorrows, ville's in, establishing beachheads, bunkers not; but warfare not third'heaven'd-thought, but real; in, being warfare'd not; but what engageth in now in sorrowsville becoming lights'ville, mine, alone? I love you.

16. Jeremiah spoke of, emulated not/emulating not emus, but what meaneth these alliterations not but similes, metaphors and allegorical'not allegorical sayings word'eth'ing my insights into now what meaneth me/do'eth you?

17. I love you all. I love you now. I love you all. See the difference thou art in's'ville me, not me, eradicateth the not me, not; but establishing bunker'not mentality/mentalities, the world over, not; worlds, see the me travel'eth'ing into time zones not me, me being, reestablishing the bunker zones not but word'eth'zones of my word real; permanate my sorrowsville not with sorrow but bringing now into Jubilee's'ville you do now, nation Israel/one in, going to far and wide now. I all you, into, me/me'sville now. Permanence'd with my sorrow not; de'beast'd and real sorrow'not thou art become, me! the one! I am!!! I all am. One. Many membered one.

18. I am/love you and thou art therefore'd not the suffering one, any longer, thou art suffered enough? Or is/was suffering your name/hood/anchor in? Or anchored to, being chained afflicted and bowed over yoke'eth'ing yourself in sorrows/religionsville that separateth me from thee/thee's'ville? In yours'ville not now, suffering ceases. Jubilee creases/increases not; ballistically joys you/yours. Therein is your/my joy complete. I love you. Goodnight.
19. Suffering ends. My thy government is upon my shoulders. You've become me.

20. I am all/one. The one. All of, in suffering'tude no longer. One'hood, Israel.
21. Can it/a nation be born in a day, of suffering, not, Jubilee?
22. A thousand'year'd day? A moment. Twinkling of an eye, not as/in thought, reality real; mine. I love you all. Ingest.

23. Rebuke not another over, ingest; see the real herein proclaimed, for not suffering'tude'ers who want sorrowsville to remain in promulgating not'me in the process. But see the real'ers now real'd with sorrow'not, de'beast'd and coming out of sorrowland not but establishing the real nation of Israel, not; permenance'd me not me, not; but me real, true, perfect. Academy'd not but one perfection's'd'ville throughout all time Israel is. I love you all.

24. Is that clear? Am I clear, enough, sorrow for you to leave now, being Jubilee'eth'd? I love/bow to you all. All ted. All. I bow.
25. Suffer not. Any. Ever again.
26. See. Me. Mine. Free's'ville in. FREE!

27. I love you/am you, my body ails me, not; never again.
28. I make all things new.
29. Forever lasting you were/are, again.
30. I love/am you, my love/body.
31. I am me/one. Me. Loves you.
32. I am one. Again.
33. Thank you, thanking you forever.

34. Lead Jubilee one now, therein, your world, mine. Now lead, rise.
Sufferingsville'not reign in me perfection'd'ville in/being it/me, me'd/me'd's'ville in, forever's'ville in, being it, me. The one.
35. The one loves you. We do. We are. You. The surrendered in Jubilee'sville, surrendered to, being in, now see'eth encompass'eth all. You me. Mine yours. You mine. Mine yours. We are one. Sorrow flees; is no more/longer.

36. I am one. I am many. You one/many/one. You see/are. The one rises. Now your name, permeates me/me'land's plural, coming becoming monocular'land; me'd. Thank you. Lead, bowing.

37. I love/lead you, not; you now, them. Lead on. You know. I am. Your suffering servant not, any longer. Leading, become have, "Exodus 19:5 and 6"-s'ville; nation one; Israel, again. I am you. I am. Thank you. Good night/morning. I/we rise. Now go/lead. Good. Me.

3:21am

one hour's'ville, yours forever.